



**Walker Fire Exempts, Inc.  
1420 Walker Lake Ontario Road Hilton, N.Y. 14468**

**ALAN HAIGHT MEMORIAL /WALKER EXEMPTS SCHOLARSHIP PROGRAM  
AMOUNT of AWARD; \$1000.00**

This scholarship is named in memory of the late Alan Haight and in honor of his dedicated service to the Walker community. Alan was a Past Chief and firefighter with the Walker Fire Department for many years. In addition, Alan also served as a member of the Walker Fire District Board of Fire Commissioners. He was also actively involved in numerous State and County fire and emergency services organizations and the local community.

The scholarship is awarded annually to a graduating high school senior to help offset the cost of tuition and related expenses associated with matriculation in an accredited post high school program of career oriented education/training. It is a one-time grant.

Applicant eligibility is limited to individuals that meet one, or more, of the following criteria:

- residency in the Walker Fire Department initial response area ( see map )
- dependent (i.e. child or step child) of a Walker firefighter or fire police person
- active Walker Fire Department firefighter or spouse.

The scholarship shall be awarded on the basis of demonstrated and combined scholastic achievement, community service, personal merit, and financial need.

Completed application packages must be mailed to the Scholarship Committee of the Walker Exempts Att: Greg Speer at the address indicated on the letterhead at the top of this sheet. For questions, contact Scholarship Committee Chairman, Greg Speer at [gtspeer98@gmail.com](mailto:gtspeer98@gmail.com) .

**DEADLINE FOR SUBMISSION: Postmark by May 5, 2023**

A completed application package must include:

- Properly completed application form,
- Letters of recommendation from (2) teachers and (1) community leader,
- A typed personal essay outlining career orientation, scholastic achievements, personal involvement/contributions to the community or other non-school organizations.
- A typed summary of anticipated out-of-pocket expenses that will be incurred in the financing of the post secondary education/training that will be pursued.

Subsequent to the timely receipt of a properly completed application package, a committee appointed by the Exempts for this purpose shall personally interview all eligible applicants. The winner will be notified early in June.

Presentation of the award will take place in a graduate recognition program determined by the school or in another appropriate venue as determined by the Exempts Board of Trustees.



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**2023 APPLICATION FORM**

Applicant's Name: \_\_\_\_\_

Local Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Email address \_\_\_\_\_

High School: \_\_\_\_\_ Class of: \_\_\_\_\_

School Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Scholastic Awards/ Recognition: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Career Orientation: \_\_\_\_\_

\_\_\_\_\_

Post secondary education/training program into which the applicant has been accepted and shall enroll:

\_\_\_\_\_

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guidance Counselor's signature: \_\_\_\_\_ Date: \_\_\_\_\_



